

# Agenda

## Chief Officer Terms and Conditions Committee

**Wednesday, 21 July 2021 at 10.00 am**  
**At Council Chamber - OCH**

**This agenda gives notice of items to be considered in private as required by Regulations 5 (4) and (5) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.**

**1 Apologies for Absence**

To receive any apologies for absence.

**2 Declarations of Interest**

To receive any declarations of interest from members relating to any item on the agenda, in accordance with the provisions of the Code of Conduct and/or S106 of the Local Government Finance Act 1992.

**3 Urgent Business**

To determine whether there are any additional items of business which, by reason of special circumstances, the Chair decides should be considered at the meeting as a matter of urgency.

**4 Exclusion of the Public and Press**



That the public and press be excluded from the rest of the meeting to avoid the possible disclosure of exempt information under Schedule 12A to the Local Government Act 1972 as amended by the Local Government (Access to Information) (Variation) Order 2006, relating to any individual.

5 **Arrangements for the Appointment of a Director of Children and Education**

7 - 40

To interview candidates for the post of Director – Children and Education

**D Stevens**

**Chief Executive**

Sandwell Council House

Freeth Street

Oldbury

West Midlands

**Distribution**

Councillor

Councillors R Singh, Crompton, Fisher, Hartwell, A Shackleton, Simms and Taylor

Contact: [democratic\\_services@sandwell.gov.uk](mailto:democratic_services@sandwell.gov.uk)

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